**For Office Use Only**: -

Approved Branch : - …………………………………..

Registration No.: - ……………………………………

Verified By: - …………………………………………..

 Paste

Passport Size

Photograph

 Academic Year: - **2014 - 15** ………… ……………..

 Signature of Candidate Fill The Candidate Details In Block Letters Only.

1. Name of The Candidate **:-**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| b |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Father’s Name**:-**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |
| --- |
|  |

1. Date of Birth (DD**/**MM**/**YYYY) **:-**

|  |
| --- |
|  |

1. Nationality **:-**

|  |
| --- |
|  |

1. Religion **:-**

|  |
| --- |
|  |

1. Gender (Male/ Female) **:-**

|  |
| --- |
|  |

1. Category(SC/ST/OBC/WBC/OTHERS)**:-**

|  |
| --- |
|  |

1. Physically Handicapped (Y/N) **:-**

|  |
| --- |
|  |

1. Visible Marks of Identification **:-**
2. Choice of Branch (Give any three Choice i.e; in order of 1st, IInd,& IIIrd)**:-**

|  |
| --- |
|  |

 (a) Civil Engineering-……………………………….

|  |
| --- |
|  |

 (b) Mechanical Engineering - ….….….……………..

|  |
| --- |
|  |

 (c) Electrical Engineering - ….................

|  |
| --- |
|  |

 (d) Electronic Engineering - …………………

|  |
| --- |
|  |

 (e) Instrumentation & Control Engineering -……

|  |
| --- |
|  |

 11. Do You Want a Hostel Facility (Yes/No) ? **:-**

|  |
| --- |
|  |

 12. Do You Want a Transportation Facility (Yes/No) ? **:-**

|  |
| --- |
|  |

 13. Do You Live Around 20 Km of College Campus (Yes/No)?**:-**

 14. Address For Correspondence**:-**

 Town**/** Vill- P.O- P.S- Dist.- State- Pin-

 Ph. No.-

 15. Permanent Address**:-**

 Town**/** Vill- P.O- P.S- Dist.- State- Pin-

 Ph. No.-

 16. Educational Qualification**:-**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | BOARD | PASSING YEAR | MARKS OBTAINED | FULL MARKS | % OF MARKS | CLASS/ GRADE |
| MATRIC |  |  |  |  |  |  |
| Other if any |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

I hereby declare that the information submitted by me is true to the best of my knowledge and belief. If at any stage during the process of selection and thereafter, any of these information is ascertain to be false**/** incorrect my candidature may be rejected.

Place**:-**

Date**:-** Signature of

 Applicant



**For Office Use Only**: -

 Paste

Passport Size

Photograph

Approved Branch : - …………………………………..

Registration No.: - ……………………………………

Verified By: - …………………………………………..

 Academic Year: - **2014 - 15** ………… ……………..

 Signature of Candidate Fill The Candidate Details In Block Letters Only.

1. Name of The Candidate **:-**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| b |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

1. Father’s Name**:-**

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |

|  |
| --- |
|  |

1. Date of Birth (DD**/**MM**/**YYYY) **:-**

|  |
| --- |
|  |

1. Nationality **:-**

|  |
| --- |
|  |

1. Religion **:-**

|  |
| --- |
|  |

1. Gender (Male/ Female) **:-**

|  |
| --- |
|  |

1. Category(SC/ST/OBC/WBC/OTHERS)**:-**

|  |
| --- |
|  |

1. Physically Handicapped (Y/N) **:-**

|  |
| --- |
|  |

1. Visible Marks of Identification **:-**
2. Choice of Branch (Give any three Choice i.e; in order of 1st, IInd,& IIIrd)**:-**

|  |
| --- |
|  |

 (a) Civil Engineering-……………………………….

|  |
| --- |
|  |

 (b) Mechanical Engineering - ….….….……………..

|  |
| --- |
|  |

 (c) Electrical Engineering - ….................

|  |
| --- |
|  |

 (d) Electronic Engineering - …………………

|  |
| --- |
|  |

 (e) Instrumentation & Control Engineering -……

|  |
| --- |
|  |

 11. Do You Want a Hostel Facility (Yes/No) ? **:-**

|  |
| --- |
|  |

 12. Do You Want a Transportation Facility (Yes/No) ? **:-**

|  |
| --- |
|  |

 13. Do You Live Around 20 Km of College Campus (Yes/No)?**:-**

 14. Address For Correspondence**:-**

 Town**/** Vill- P.O- P.S- Dist.- State- Pin-

 Ph. No.-

 15. Permanent Address**:-**

 Town**/** Vill- P.O- P.S- Dist.- State- Pin-

 Ph. No.-

 16. Educational Qualification**:-**

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
|  | BOARD | PASSING YEAR | MARKS OBTAINED | FULL MARKS | % OF MARKS | CLASS/ GRADE |
| MATRIC |  |  |  |  |  |  |
| Other if any |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |

I hereby declare that the information submitted by me is true to the best of my knowledge and belief. If at any stage during the process of selection and thereafter, any of these information is ascertain to be false**/** incorrect my candidature may be rejected.

Place**:-**

Date**:-** Signature of

 Applicant