Scheme of Teaching and Examination for VI Semester DIPLOMA in ELECTRONICS ENGINEERING

THEORY

| Sr. | SUBJECTS | SUBJECT | TEAC | | EXAMINATION - SCHEME | | | | | | |
|-----------|---------------------------------|---------|---------------|-------------------|----------------------|----------------------|----------------------|----------|---------------|-------------------|--|
| INO. | | CODE | Periods | Periods | Hours | Terminal | Final | Total | Pass | Pass | |
| | | | per | in one | of | Exam. | Exam. | Marks | Marks | s Marks | |
| | | | Week | (Year) | Exam. | (A) Marks | (B) Marks | (A+B) | Final Exam | In the Subject | |
| 1. | Professional Studies & | 00601 | 06 | 60 | 03 | 20 | 80 | 100 | 26 | 36 | |
| | Entrepreneurship | | | | | | | | | | |
| 2. | CADD | 21602 | 06 | 60 | 03 | 20 | 80 | 100 | 26 | 36 | |
| 3. | Digital Electronics-II | 21603 | 06 | 60 | 03 | 20 | 80 | 100 | 26 | 36 | |
| 4. | Signal System | 21604 | 06 | 50 | 03 | 20 | 80 | 100 | 26 | 36 | |
| 5. | Elective* | | 06 | 60 | 03 | 20 | 80 | 100 | 26 | 36 | |
| | Advanced Microprocessor | 21605A | | | | | | | | | |
| | Advanced Instrumentation & | 21605B | | | | | | | | | |
| | Measurement | | | | | | | | | | |
| | Mining Electronics | 21605C | | | | | | | | | |
| | Medical Electronics | 21605D | | | | | | | | | |
| | Microwave Engineering | 21605E | | | | | | | | | |
| | Total:- | | 30 | | | | | 500 | 500 | | |
| PRACTICAL | | | | | | | | | | | |
| Sr. | SUBJECTS | SUBJECT | TEA | CHING | | E | EXAMINATION - SCHEME | | | | |
| No. | | CODE | SC Periods | HEME Periods | Hours | Marks | Marks | Total | Pass | Pass | |
| | | | per | in one | of | Internal | External | Marks | Marks | Marks | |
| | | | Week | Session (Year) | Exam. | Exam. | Exam. | (A+B) | Final Exam | in the Subject | |
| | | 04000 | 00 | () | 00 | (A) | (B) | = 0 | | | |
| 6. | CADD Lab. | 21606 | 08 | 60 | 03 | 10 | 40 | 50 | 16 | 21 | |
| | l otal:- | | 80 | | | | | 50 | | | |
| | - | SE | ESSI | ONA | | | | | | | |
| Sr. | SUBJECTS | SUBJECT | TE | | | | EXAMINATI | ON - SC | HEME | | |
| 110. | | OODL | Period | s Per | iods | Marks of | Marks of | T | otal | Pass | |
| | | | per Week | in (| One sion | Internal Examiner | External Examiner | N C | larks (+Y) | Marks | |
| | | | Week | (Ye | ear) | (X) | (Y) | (/ | (*1) | Subject | |
| 7. | Professional Studies & | 00607 | 04 | 5 | 0 | 20 | 30 | ł | 50 | 25 | |
| | Entrepreneurship | | | | | | | | | | |
| 8. | Digital Electronics & M.P. Lab. | 21608 | | - | - | 20 | 30 | | 50 | 25 | |
| 9. | Project Work & Its | 21609 | | | | 40 | 60 | 1 | 00 | 50 | |
| | presentation in Seminar | | | - | - | | | | | | |
| | <u> </u> | | 0.1 | | | | | | | | |
| | l otal:- | | 04 | | | | | 2 | UU | | |
| | | 10 | | | | <u> </u> | | <u> </u> | | | |
| T | otal Periods per Week | 42 | | Т | otal M | larks | | | 7 | 50 | |

| Total Periods per Week | 42 | Total Marks | 750 |
|------------------------|----|-------------|-----|
|------------------------|----|-------------|-----|

PROFESSIONAL STUDIES & ENTREPRENEURSHIP

| | | Theory | | No of Period in one session : (| | | |
|--------------|--------|------------|--------|---------------------------------|---|-----|--|
| Subject Code | No. of | Periods Pe | r Week | Full Marks | : | 100 | |
| 00601 | L | Т | P/S | Annual Exam. | : | 80 | |
| | 06 | - | - | Internal Exam. | : | 20 | |

Rationale:

The paper has been introduced to achieve dual purpose for the students. Firstly, this course provides the basics of Professional management and secondly it also prepares the student to develop self reliance by becoming an entrepreneur.

This makes them conversant with their duties and responsibility to make them successful in their career building by developing profession expertise.

Objectives:

With the input provided in this paper, the students will be able to :-

- Acquire basic knowledge of management.
- Understand the various area of management such as human resources, marketing, finance and commercial aspect, production & material management etc.
- Understand the benefit of becoming an entrepreneur.
- Handle a project efficiently and independently.
- To avail subsidies / grants / loan etc. from various of agencies.

PART-I: PROFESSIONAL STUDIES

TOPIC:

| <u>01 – INT</u> | RODUCTION: | [05] |
|-----------------|---|------|
| 01.01 | Professional Ethics: | |
| | Definition, Objective, Right & Wrong, Duty & Obligation | |
| 01.02 | Management: | [05] |
| | Definition, Function and Objectives. | |
| 01.03 | Leadership: | [05] |
| | Definition, Types – Autocratic, Democratic and Laissez – faire, Functions and Characteristics | |
| | of Leadership. | |
| 01.04 | Motivation : | [05] |
| | Definition, Types and Importance / Benefits | [] |
| 01.05 | Forms of Business organization: | [05] |
| | Sole proprietorship, Partnership, Joint Stock company and Co-operative Societies. | [00] |
| 01.06 | Supervisor's/Technician's role: | [05] |
| | Concept of supervisory management, career needs, Role of Technicians in an organization. | |
| | | |

PART-II: ENTREPRENEURSHIP

TOPIC:

02 - INTRODUCTION.

| | <u>NODECTION</u> . | |
|-------|---|------|
| 02.01 | Entrepreneurship: | [10] |
| | Concept, Characteristics of a successful entrepreneurship, basic ingredients of entrepreneurship: | |
| | 1. Finance 2. Technology 3. Sales and Marketing | |
| 02.02 | Project Report: | [10] |
| | Meaning, Project Identification, Project Selection, Contents of a project Report, Techno- Economic Feasibility Report (TEFR), Market Survey. | |
| | | |

| 02.0 | Sources of Finance: Government, Commercial Banks, Financial institutions: SIDBI – Small Industries development Bank of India SFC – State Financial Corporations IDBI – Industrial Development Bank of India IFCI – Industrial Finance Corporation of India ICICI – Industrial Credit Investment Corporation of India | | [05] |
|---------------|--|---|--|
| 02.04 03 - | Acts : Indian factories Act 1948 (Main Provision Only) Consumers Protection Act 1986 (Main Provision Only) PROJECT WORK: | | [05] |
| <u></u> | As elaborated in Sessional Paper (00607). | | |
| Bool | as Recommended : | | |
| 1. | Essential of Management, Tata McGraw Hill, Publishing Company Ltd., New Delhi. | - | Herald Koonz & Cyril O' Donnel. |
| 2. | Business Organization and Management, S. C. Chand and Company (Pvt.) Ltd., Ram Nagar, New Delhi | - | M. C. Shukla. |
| 3. | Managerial Economics, Sultan Chand & Sons, New Delhi | - | R. L. Vashney & K. L. Maheshwari |
| 4. | Project Appraisal and Follow up, Govind Prakashan, Mumbai. | - | D. P. Sharda |
| 5. | Modern Marketing Management, Progressive Corporation Pvt. Ltd., P51, Mahatma Gandhi Road, Bombay-400 001 | - | Dr. Rustam S. Davar |
| 6. | A hand book for new entrepreneurs (with special reference to science and technology target group) | - | Entrepreneurship Development Institute of India, 83-A, Swastic Society Navrangpura, Ahmedabad, PIN-380 009. |
| Refe | rence Books : | | |
| 1. | Leadership in Organisation | - | Published by I.S.T.E. Mysore |
| 2. | Motivation | - | Published by I.S.T.E. Mysore |
| 3. 4. | Motivation - I.I.T. Kanpur A Hand book on Project Appraisal and follow up, Govind Prakashan, 204, Saraswati Kunj, 90, S. V. Road, Goregoan, Bombay-400 062. | - | Published by I.S.T.E. Mysore D. P. Sarda |
| 5. | Bihar Industrial Policy | - | Government of Bihar, |
| 6. | Entrepreneurship Guide | - | Department of Industries. Bihar State Financial Corporation, Fraser Road, Patna- 800 001. |

CADD

| | Theor | ry | | No of Period in one session : 60 | | |
|--------------|----------------|----------|-----|----------------------------------|---|-----|
| Subject Code | No. of Periods | Per Week | | Full Marks | | 100 |
| 21602 | L | Т | P/S | Annual Exam. | : | 80 |
| | 06 | - | - | Internal Exam. | : | 20 |

Rationale :

Objective:

| <u>S.No.</u> | | <u>Topics</u> | Periods |
|--------------|-----------------|---|----------------|
| 01 | | Introduction. | (08) |
| 02 | | Fundamental Properties. | (09) |
| 03 | | Physical Parameter Modeling. | (09) |
| 04 | | D. C. Analysis of Linear Network. | (06) |
| 05 | | Solution of Simultaneous Equations. | (05) |
| 06 | | D. C. Analysis of Non Linear Circuits. | (07) |
| 07 | | Modeling of Semi Conductor Components. | (08) |
| 08 | | Transient Analysis of Linear & Non Linear Circuits. | (08) |
| | | Total : | (60) |
| CONTE | ENTS: | | |
| TOPIC: | <u>: 01 – 1</u> | INTRODUCTION: | [08] |
| 0 | 1.01 | Device Modeling. | |
| 0 | 1.02 | State of the Art of techniques. | |
| 0 | 1.03 | Simulation in IC design. | |
| TOPIC: | : 02 – 1 | FUNDAMENTAL PROPERTIES: | [09] |
| 0. | 2.01 | Poissions Equation. | |
| 0 | 2.02 | Continuity Equation. | |
| 0 | 2.03 | Carrier Transport Equation. | |
| 02 | 2.04 | Carrier concentration. | |
| TOPIC: | : 03 – 1 | PHYSICAL PARAMETER MODELING: | [09] |
| 0 | 3.01 | Carrier Mobility Modeling. | |
| 0 | 3.02 | Carrier Generation & Recombination Modeling. | |
| 0 | 3.03 | Thermal Generation Modeling. | |
| TOPIC: | : 04- D | . C. ANALYSIS OF LINEAR NETWORK: | [06] |
| 04 | 4.01 | Introduction to common techniques. | |
| 04 | 4.02 | Hybrid formulation technique. | |
| TOPIC: | : 05 – 8 | SOLUTION OF SIMULTANEOUS EQUATIONS: | [05] |
| 0. | 5.01 | Introduction to different techniques. | |
| 0 | 5.02 | Gaussian Elimination. | |
| 0 | 5.03 | L U decomposition. | |
| 0 | 5.04 | Exploiting scarcity of matrices. | |

| <u>TOPIC: 06– D</u> | O. C. ANALYSIS OF NON LINEAR CIRCUITS: | [07] |
|----------------------|---|------|
| 06.01 | Introduction non-linear equation. | |
| 06.02 | Newton Rapson technique for many variable. | |
| 06.03 | Linearised equivalent of non-linear circuits. | |
| 06.04 | Linearised equivalent of hybrid formulation. | |
| <u>TOPIC: 07 – N</u> | MODELING OF SEMI CONDUCTOR COMPONENTS: | [08] |
| 07.01 | Modeling of P N Junction. | |
| 07.02 | Modeling of various diodes. | |
| 07.03 | Modeling of B J T. | |
| 07.04 | Modeling of F E T. | |
| TOPIC: 08 – 7 | TRANSIENT ANALYSIS OF LINEAR & NON LINEAR CIRCUITS: | [08] |
| 08.01 | Sine small signal analysis. | |
| 08.02 | Linear Formulation. | |
| 08.03 | Steady State Formulation. | |
| 08.04 | Numerical Solution of Ordinary Differential Equation. | |
| 08.05 | Associated circuit models for inductor. | |
| 08.06 | Associated circuit models for capacitor. | |
| | | |

- 1. Computer Aided Analysis of Electronic Circuits.
- 2. Analysis & Simulation of Semi Conductor Devices.
- 3. Computer Aided Electronic Circuit Design.
- 4. AutoCAD.
- 5. AutoCAD.
- 6. SPICE.

- Chua & Lin
- Siefried & Selberher
- Raghuram
- Rice
- Oumera
- Mannual

DIGITAL ELECTRONICS - II

| | Theor | ry | | No of Period in one session : 60 | | |
|--------------|----------------|----------|-----|----------------------------------|---|-----|
| Subject Code | No. of Periods | Per Week | | Full Marks | : | 100 |
| 21603 | L | Т | P/S | Annual Exam. | : | 80 |
| | 06 | - | - | Internal Exam. | : | 20 |

Rationale :

Objective:

| Topics | | Periods |
|---|--|--|
| Multivibrator Circuit. | | (08) |
| Linear and Non Linear Wave Shaping Circuits. | | (06) |
| Memories. | | (12) |
| Input / Output Devices. | | (10) |
| A / D and D / A Convertion. | | (12) |
| Compact Disks. | | (04) |
| Digital Display. | | (08) |
| | Total: | (60) |
| ENTS: | | |
| : 01 – MULTIVIBRATOR CIRCUIT: | | [08] |
| Introduction. | | |
| Transistor and Multivibrator circuits. | | |
| F E T based Multivibrator circuits. | | |
| Schmitt Trigger circuit. | | |
| 555 IC based above circuits. | | |
| CMOS based Multivibrator Circuits. | | |
| : 02 – LINEAR AND NON LINEAR WAVE SHAPING CIRCUITS: | | [06] |
| Voltage comparater. | | |
| Voltage time base generator. | | |
| Current time base generator. | | |
| : 03- MEMORIES: | | [12] |
| Classification in different aspects. | | |
| Semi conductor dynamic, static memories. | | |
| Shift register memory unit. | | |
| Magnetic core memories. | | |
| Magnetic tape. | | |
| Paper tapes. | | |
| Read only memories: PROM, EPROM. | | |
| EPROM Eraser. | | |
| Storage capacity. | | |
| | Image: Topics Multivibrator Circuit. Linear and Non Linear Wave Shaping Circuits. Memories. Input / Output Devices. A / D and D / A Convertion. Compact Disks. Digital Display. ENTS: compact Disks. Digital Display. ENTS: compact Disks. Digital Display. ENTS: compact Disks. Digital Display. ENTS: compact Disks. Digital Display. ENTS: compact Disks. Digital Display. ENTS: compact Disks. Digital Display. ENTS: compact Disks. Digital Display. ENTS: compact Disks. Digital Display. ENTS: compact Multivibrator circuits. CMOS based Multivibrator Circuits. code comparter. Voltage time base generator. Current time base generator. current time base generator. </td <td>Topies Multivibrator Circuit. Linear and Non Linear Wave Shaping Circuits. Memories. Input / Output Devices. A / D and D / A Convertion. Compact Disks. Digital Display. Total: Stress: Output Devices. A / D and D / A Convertion. Compact Disks. Digital Display. Total: Stress: Output Devices. NULTIVIBRATOR CIRCUIT: Introduction. Transistor and Multivibrator circuits. Schmitt Trigger circuit. Stressed Multivibrator circuits. Stock above circuits. CMOS based Multivibrator Circuits. Comparater. Voltage time base generator. Current time base generator. Current time base generator. Semi conductor dynamic, static memories. Shift register memory unit. Magnetic tape. Paper tapes. Read only memories: PROM, EPROM. EPROM Eraser. Storage capacity.</td> | Topies Multivibrator Circuit. Linear and Non Linear Wave Shaping Circuits. Memories. Input / Output Devices. A / D and D / A Convertion. Compact Disks. Digital Display. Total: Stress: Output Devices. A / D and D / A Convertion. Compact Disks. Digital Display. Total: Stress: Output Devices. NULTIVIBRATOR CIRCUIT: Introduction. Transistor and Multivibrator circuits. Schmitt Trigger circuit. Stressed Multivibrator circuits. Stock above circuits. CMOS based Multivibrator Circuits. Comparater. Voltage time base generator. Current time base generator. Current time base generator. Semi conductor dynamic, static memories. Shift register memory unit. Magnetic tape. Paper tapes. Read only memories: PROM, EPROM. EPROM Eraser. Storage capacity. |

TOPIC: M = INPUT / OUTPUT DEVICES

| TOPI | <u>C: 04 – INPUT / OUTPUT DEVICES</u> : | [10] |
|-------|--|------|
| 04.01 | Punched Card. | |
| 04.02 | Paper tape, Magnetic tape, Magnetic drum & recording devices. | |
| 04.03 | Digital recording devices. | |
| 04.04 | CRT Terminals. | |
| 04.05 | Decoder, encoder and Multiplexer. | |
| 04.06 | Serial and Parallel data transfer. | |
| 04.07 | UART. | |
| 04.08 | Bi-directional buffer. | |
| 04.09 | Parity and encoder. | |
| 04.10 | 74150, 74156, 74139, 74155, 74151, 74246, ICs. | |
| TOPI | <u>C: 05 – A / D AND D / A CONVERTION</u> : | [12] |
| 05.01 | Introduction. | |
| 05.02 | Sampling theorem. | |
| 05.03 | Weighted register D/A Converter. | |
| 05.04 | R-2R Ladder D/A Converter. | |
| 05.05 | Inverted ladder D/A converter. | |
| 05.06 | A/D converter: parallel comparater, successive approx., counting, Dual slope type. | |
| 05.07 | Sample and hold circuit. | |
| TOPI | <u>C: 06 – COMPACT DISKS</u> : | [04] |
| 06.01 | Hard disk. | |
| 06.02 | CD ROM. | |
| 06.03 | CCD charged coupled devices. | |
| 06.04 | Storage charge. | |
| 06.05 | Storage capacity and transfer of charges. | |
| TOPI | <u>C: 07– DIGITAL DISPLAY:</u> | [08] |
| 07.01 | LED, LCD, Light detectors displays. | |
| 07.02 | Magnetic bubble display. | |
| 07.03 | Seven segment display. | |
| Books | s Recommended: | |
| 1. I | Digital Principle and ApplicationMalvino and Leach. | |

- Pulse and Digital Circuit. Digital Int. Circuits. 2.
- 3.

- Milman and Taub.
- Taub and Schilling. -

[10]

SIGNAL SYSTEM

| | Theory No. of Periods Per Week | | No of Period in one session : 60 | | on : 60 | |
|--------------|--------------------------------|---|----------------------------------|----------------|---------|-----|
| Subject Code | | | | Full Marks | | 100 |
| 21604 | L | Т | P/S | Annual Exam. | : | 80 |
| | 06 | - | - | Internal Exam. | : | 20 |

Rationale :

Objective:

| <u>S.No.</u> | <u>Topics</u> | | Periods |
|---------------|---|---------|----------------|
| 01 | Signals & their representation. | | (07) |
| 02 | Introduction to Linear System. | | (05) |
| 03 | Fourier Series & Transforms. | | (08) |
| 04 | Laplace Transforms. | | (10) |
| 05 | Inverse Laplace Transformations. | | (09) |
| 06 | Sampled-Data System & the Z-Transformations. | | (12) |
| 07 | Mathematical modelling of physical systems. | | (09) |
| | | Total : | (60) |
| CONTE | NTS: | | |
| TOPIC: | 01 – SIGNALS & THEIR REPRESENTATION: | | (07) |
| 01.01 | Basic Continuous time Signals. | | . , |
| 01.02 | Basic discrete time Signals. | | |
| 01.03 | Linear time invariant Signals. | | |
| 01.04 | Random Signals. | | |
| TOPIC: | 02 – INTRODUCTION TO LINEAR SYSTEM: | | (05) |
| 02.01 | Introduction. | | |
| 02.02 | Linear System from a physical point of view | | |
| 02.03 | Linear System from a Mathematical point of view | | |
| TOPIC: | 03– FOURIER SERIES & TRANSFORMS: | | (08) |
| 03.01 | Fourier series expansion. | | |
| 03.02 | Symmetry expansion. | | |
| 03.03 | Exponential form of Fourier series. | | |
| 03.04 | Fourier Integral & Fourier Transform. | | |
| 03.05 | Analysis by Fourier Methods. | | |
| TOPIC: | <u>04 – LAPLACE TRANSFORMS:</u> | | [10] |
| 04.01 | Introduction. | | |
| 04.02 | Conversion from F-transform to L-transform. | | |
| 04.03 | The shifting Theorem & its applications. | | |
| 04.04 | The gate function. | | |
| 04.05 | L-transform of periodic functions. | | |
| 0100 | I there for the second in the | | |

04.06 L-transform of operations.

| TOPIC: (| 05 - INVERSE LAPLACE TRANSFORMATIONS: | [09] |
|----------|---|------|
| 05.01 | Introductions. | |
| 05.02 | Heaviside's expansion Theorem. | |
| 05.03 | Analysis of system response. | |
| 05.04 | Initial & Final Value Theorem. | |
| 05.05 | The convolution integral. | |
| 05.06 | Tee Super position integral. | |
| 05.07 | Inverse L-transformations of some irrational functions. | |
| TOPIC: (| 06 – SAMPLED-DATA SYSTEM & THE Z-TRANSFORMATIONS: | [12] |
| 06.01 | Introduction. | |
| 06.02 | The Z-transformations. | |
| 06.03 | Z-transformations of some important functions. | |
| 06.04 | The shifting Theorem. | |
| 06.05 | The initial & final value Theorem. | |
| 06.06 | Introductions to difference equations. | |
| 06.07 | Solution of difference equations. | |
| TOPIC: (| 07– MATHEMATICAL MODELLING OF PHYSICAL SYSTEMS: | [09] |
| 07.01 | System response & transfer function. | |
| 07.02 | Block diagram representations. | |
| 07.03 | Rule for block diagram transformations Signal flow graph. | |
| 07.04 | Mason's gain formula & its applications. | |
| | | |
| Books Re | commended: | |

- Analysis of linear systems. 1.
- Circuit & System Analysis. Signal & linear system. Communication System. 2.
- 3.
- 4.
- 5. Signals and Systems, PHI.
- 6. Control System Engineering.

- D. K. Cheng.
- A. Paspoulis. -
- Gabel & Roberts. -
- Haykins.
- A. Oppenheirn and A. Willsky. Nagrath & Gopal. -
- -

ADVANCED MICROPROCESSOR

| | Theory | | | No of Period in one session : (| | |
|--------------|----------------|----------------------|-----|---------------------------------|---|-----|
| Subject Code | No. of Periods | s Per Week Full Mark | | Full Marks | : | 100 |
| 21605A | L | Т | P/S | Annual Exam. | : | 80 |
| | 06 | - | - | Internal Exam. | : | 20 |

Rationale :

Objective:

| <u>S.No.</u> | Topics | Periods |
|------------------|---|----------------|
| 01 | Introduction to 16 BIT Microprocessor. | |
| 02 | Data and Address-BUS Configuration. | |
| 03 | Addressing Modes. | |
| 04 | Interrupt Processing. | |
| 05 | Peripheral Interfacing Chips. | |
| 06 | Architecture of 68000 Motorola processor in detail. | |
| 07 | Organisation of Instruction Sets. | |
| 08 | Architecture for standard peripheral devices. | |
| 09 | I/O Control. | |
| 10 | System Design with few industrial examples using 8086 and 68000 processors. | |
| | | |
| CONTENT | ſS: | |
| TOPIC: 01 | - INTRODUCTION TO 16 BIT MICROPROCESSOR: | |
| 01.01 | Intel 8086 Architecture. | |
| 01.02 | Intel 8088 Architecture. | |
| 01.03 | Pipeline Architecture. | |
| 01.04 | Bus interface unit and execution unit. | |
| TOPIC: 02 | 2 – DATA AND ADDRESS-BUS CONFIGURATION: | |
| 02.01 | Memory segmentation. | |
| 02.02 | Memory address generation details. | |
| 02.03 | Logical and Physical address generation. | |
| | | |

- 02.04 I/O Port addresses.
- 02.05 Memory mapping.
- 02.06 Data, Code and Stack segmentation.

TOPIC: 03– ADDRESSING MODES:

- 03.01 Instruction set in detail and Addressing Modes.
- 03.02 Assembler directives.
- 03.03 Programming examples.

TOPIC: 04 - INTERRUPT PROCESSING:

- 04.01 Hardware Interrupt.
- 04.02 Software Interrupt.
- 04.03 Internal Interrupt.
- 04.04 Types of Interrupt.
- 04.05 Interrupt enabling and disabling.

TOPIC: 05 - PERIPHERAL INTERFACING CHIPS:

- 05.01 Intel 8255.
- 05.02 Intel 8253.
- 05.03 Intel 8259.
- 05.04 Intel 8251.
- 05.05 Interfacing of these chips with processor.
- 05.06 Digital interfacing.
- 05.07 Analog interfacing.
- 05.08 Industrial control applications.

TOPIC: 06 - ARCHITECTURE OF 68000 MOTOROLA PROCESSOR IN DETAIL.

- 06.01 Introduction.
- 06.02 Reference in 68000.
- 06.03 Memory Address.
- 06.04 Instruction formats.
- 06.05 Addressing Modes.
- 06.06 Instruction Sets.
- 06.07 STACK, Read and Write Cycle Timing.

TOPIC: 07-ORGANISATION OF INSTRUCTION SETS:

- 07.01 Addressing modes.
- 07.02 Assembly language programming.
- 07.03 Examples for sorting logical operations.
- 07.04 Control loops.
- 07.05 Interrupt and exception programming.
- TOPIC: 08 I/O CONTROL:
- 08.01 I/O control using parallel interface.
- 08.02 I/O control using memory mapped I/O control for data acquisition.
- 08.03 Data output through binary I/O lines.

- 1. Intel Manual of 8086
- 2. Microprocessing and Interfacing.
- 3. 6800 Assembly Lan. Programming.
- 4. Microprocessor
- 5. Motorola Manufacturing Data Sheets.

- -11-1
- Hall
- Leventhal
- Lui & Gibson

ADVANCED INSTRUMENTATION & MEASUREMENT

| | Theory | | | No of Period in one session : 6 | | |
|--------------|-------------------------|---|-----|---------------------------------|---|-----|
| Subject Code | No. of Periods Per Week | | | Full Marks | : | 100 |
| 21605B | L | Т | P/S | Annual Exam. | : | 80 |
| | 06 | - | - | Internal Exam. | : | 20 |

Rationale :

Objective:

| <u>S.No.</u> | Topics |
|--------------|---------------|
| | |

- 01 Sensors.
- 02 Microprocessor based data acquisition.
- 03 Process Control.
- 04 Electronic Graphic Recording Systems.

CONTENTS:

TOPIC: 01 – SENSORS:

- 01.01 Electrical sensors for :
 - (a) Mechanical acquisition,
 - (b) Hydraulic acquisition,
 - (c) Pneumatic acquisition.
- 01.02 Analog sensors.
- 01.03 Digital sensors.

TOPIC: 02 – MICROPROCESSOR BASED DATA ACQUISITION:

Instrumentation amplifier. 02.01

- 02.02 Multiplexers.
- 02.03 Sample and hold circuit.
- 02.04 D/A Converter.
- 02.05 A/D Converter.
- 02.06 Data acquisition system.

TOPIC: 03- PROCESS CONTROL:

- 03.01 Process controller.
- 03.02 Hardware data logging.
- 03.03 Microcomputer as process controller.
- 03.04 Supervisory control.
- 03.05 Direct digital control.

TOPIC: 04 - ELECTRONIC GRAPHIC RECORDING SYSTEMS:

- 04.01 Introduction.
- 04.02 Balancing arrangement.
- 04.03 XY Recorder.
- 04.04 Types and briefs of permanent recording systems.

Books Recommended:

2.

- 1. Microprocessor with Application in Control.
- Ahson.
- Bibbero
- Microprocessor in Instruments & Control. 3. Modern Instrumentation System.
- Mani & Others.

Periods

MINING ELECTRONIC

| | Theory | | | No of Period in one s | essi | on : 60 |
|--------------|-------------------------|---|-----|-----------------------|------|---------|
| Subject Code | No. of Periods Per Week | | | Full Marks | : | 100 |
| 21605C | L | Т | P/S | Annual Exam. | : | 80 |
| | 06 | - | - | Internal Exam. | : | 20 |

Rationale :

Objective:

| <u>S.No.</u> | <u>Topics</u> | Periods |
|--------------|------------------------------------|----------------|
| 01 | Basic Quantity Measurement. | |
| 02 | Environmental Measurement. | |
| 03 | Sensors. | |
| 04 | Detectors. | |
| 05 | Transport System Monitoring. | |
| 06 | Surveillance of Electrical System. | |
| 07 | MIS Systems. | |

CONTENTS:

TOPIC: 01 – BASIC QUANTITY MEASUREMENT:

| IC: 02 – ENV | IRONMENTAL MEASUREMEN |
|--------------|------------------------------|
| 01.04 | Measurement of Air Velocity. |
| 01.03 | Measurement of humidity. |
| 01.02 | Measurement of pressure. |
| 01.01 | Measurement of temperature. |

TOPIC: 02 - ENVIRONMENTAL MEASUREMENT:

| 02.01 | Introduction. |
|-------|--|
| 02.02 | Monitoring and recording of methane. |
| 02.03 | Monitoring and recording of carbon mono-oxide. |
| 02.04 | Measuring of Oxygen and other gas quantities. |

TOPIC: 03- SENSORS:

| 03.01 | Classification of gas sensors. |
|-------|--------------------------------|
| 03.02 | Solid state sensors. |

03.03 Gas analysis.

03.04 Ionisation chamber.

TOPIC: 04 - DETECTORS:

- 04.01 Introduction & Classification.
- 04.02 Early detectors of ground fires.
- 04.03 Smoke/fire detectors.
- 04.04 Detection of rock movements.
- 04.05 Detection of change in pressure.

TOPIC: 05 - TRANSPORT SYSTEM MONITORING:

- 05.01 Introduction & Classification.
- 05.02 Tub transport system.
- 05.03 Conveyer belt transport system.
- 05.04 NDT for wire ropes.

TOPIC: 06- SURVEILLANCE OF ELECTRICAL SYSTEM:

| 06.01 | Introduction. |
|-------|---|
| 06.02 | Surveillance of underground electrical systems. |
| 06.03 | Surveillance of ground electrical system. |
| 06.04 | Surveillance of communication system. |
| 06.05 | Insulation monitoring. |
| 06.06 | Fault detection in different section. |

TOPIC: 07 - MIS SYSTEMS:

| 07.01 | Introduction to control dispatch system. |
|-------|--|
| 07.02 | Signaling in mines. |
| 07.03 | Different types of transmitters used in mines. |
| 07.04 | Different types of receiver used in mines. |
| 07.05 | Important safely signals used in mines. |

MEDICAL ELECTRONICS

| | Theory | | | No of Period in one session : 60 | | on : 60 |
|--------------|-------------------------|---|------------|----------------------------------|-----|---------|
| Subject Code | No. of Periods Per Week | | Full Marks | : | 100 | |
| 21605D | L | Т | P/S | Annual Exam. | : | 80 |
| | 06 | - | - | Internal Exam. | : | 20 |

Rationale :

Objective:

| <u>S.No.</u> | <u>Topics</u> |
|--------------|--|
| 01 | Body Skeleton. |
| 02 | Muscle Physiology. |
| 03 | Heart Physiology. |
| 04 | Respiration. |
| 05 | Neuro Physiology. |
| 06 | Recording Techniques. |
| 07 | Measurement & Recording of Non-Electrical Systems. |
| 08 | Electronic Instruments affecting Human Body. |

CONTENTS:

TOPIC: 01 – BODY SKELETON:

| <u>TOPIC: 02 – N</u> | IUSCLE PHYSIOLOGY: |
|----------------------|------------------------------------|
| 01.05 | Functions of Neo-Neural Junctions. |
| 01.04 | Function of Nerve Junctions. |
| 01.03 | Action Potential. |
| 01.02 | Membrane Potential. |
| 01.01 | Nerve Physiology. |

- 02.01 Function of Skeleton & Smooth Muscle.
- 02.02 Function of Cardiac Muscle.
- 02.03 Cardiac Rhythmic Contraction.

TOPIC: 03- HEART PHYSIOLOGY:

- 03.01 Introduction to Heart function.
- 03.02 Blood flow.
- 03.03 Arterial Pressure.
- 03.04 E C G.

TOPIC: 04 - RESPIRATION.

TOPIC: 05 - NEURO PHYSIOLOGY:

| 05.01 | Introduction. |
|-------|--------------------------|
| 05.02 | Function of Spinal Cord. |
| 05.03 | Cord Reflexes. |

Periods

TOPIC: 06 – RECORDING TECHNIQUES:

| 06.01 | Introduction. |
|----------------------|--|
| 06.02 | Electro-Cardiac Graph. |
| 06.03 | Electro Mypho Graph. |
| 06.04 | Electro Encyclo Graph. |
| <u>TOPIC: 07– M</u> | EASUREMENT & RECORDING OF NON-ELECTRICAL SYSTEMS: |
| 07.01 | Measurement & recording of biological parameters. |
| 07.02 | Bio-Telemetry. |
| 07.03 | Safety while recording. |
| 07.04 | Patient monitoring. |
| 07.05 | Intensive care unit. |
| 07.06 | Special techniques for measurement of non-electrical parameters. |
| <u>TOPIC: 08 – E</u> | LECTRONIC INSTRUMENTS AFFECTING HUMAN BODY: |
| 08.01 | Simulator. |
| 08.02 | Defibrillator. |
| 08.03 | Pace maker. |
| 08.04 | Diathermy. |
| 08.05 | Blood pumps. |
| 08.06 | Myo electric control of paralysed muscles. |
| | |

- 1. **Bio Medical Electronics** - Cromwell & others.
- 2. Bio Electronic Instrument & Measurement
- 3. Bio Medical Instrument & Measurement

- Khandpur.
- Cromwell & others.

MICTROWAVE ENGINEERING

| | Theory | | | No of Period in one session : 60 | | |
|--------------|-------------------------|---|------------|----------------------------------|-----|----|
| Subject Code | No. of Periods Per Week | | Full Marks | : | 100 | |
| 21605E | L | Т | P/S | Annual Exam. | : | 80 |
| | 06 | - | - | Internal Exam. | : | 20 |

Rationale:

Objective:

| <u>S.No.</u> | Topics |
|--------------|-----------------------------------|
| 01 | Microwave Tubes. |
| 02 | Microwave Semi Conductor Devices. |

- 03 Microwave Components and Antennas.
- 04 Microwave Transmission.
- 05 Microwave Measurements.

CONTENTS:

TOPIC: 01 – MICROWAVE TUBES:

- 01.01 Introduction.
- 01.02 Microwave frequency band spectrum.
- 01.03 Klystron.
- 01.04 Reflex Klystron.
- 01.05 Travelling Wave tubes.
- 01.06 Magnetron.

TOPIC: 02 – MICROWAVE SEMI CONDUCTOR DEVICES:

- 02.01 Microwave Diodes.
- 02.01.01 Varactor Diodes.
- 02.01.02 Tunnel Diodes.
- 02.01.03 Gunn Diodes.
- 02.01.04 Avalanche effect diodes.
- 02.02 M A S E R.

TOPIC: 03- MICROWAVE COMPONENTS AND ANTENNAS:

and Tees.

| 03.01 | Coaxial Lines. |
|----------|----------------------|
| 03.02 | Wave guides. |
| 03.02.01 | Rectangular. |
| 03.02.02 | Circular. |
| 03.03 | Wave guide corners |
| 03.04 | Directional couplers |
| 03.05 | Attenualtors. |
| | |

03.06 Antennas.

03.07.01 Parabolic.

03.08.02 Horn.

03.09.03 Slot.

TOPIC: 04 – MICROWAVE TRANSMISSION:

| TODIC: 05 | DETECTODS. |
|-----------|---|
| 04.05 | Phase and group velocity. |
| 04.04 | Cut off and guide wavelength. |
| 04.03 | Transmission through rectangular wave guide. |
| 04.02 | Modes of propagation in rectangular and circular wave guides. |
| 04.01 | Maxwells equations. |

TOPIC: 05 - DETECTORS:

| 05.01 | Measurement of impedance. |
|-------|---------------------------|
| | |

05.02 Measurement of frequency.

05.03 Voltage standing wave ratio.

- 1. Microwave Communication.
- 2. Foundation of Microwave Communication.
- 3. Microwaves.
- 4. Electromagnetic Waves & Radiating Systems
- 5. Microwave Theory & Measurement

- Angelkos & Everhar.
- Collins.
- Sanjeev Gupta & others.
- Jordan.
- Heylward Packard.

CADD LAB.

| | Practical | | | No of Period in one session : 60 | | |
|--------------|-------------------------|---|-----|----------------------------------|---|----|
| Subject Code | No. of Periods Per Week | | | Full Marks | : | 50 |
| 11606 | L | Т | P/S | Annual Exam. | : | 40 |
| | - | - | 3 | Internal Exam. | : | 10 |

Rationale :

Objective:

| <u>S.No.</u> | <u>Topics</u> | Periods |
|----------------------|---|----------------|
| 01 | Introduction. | (05) |
| 02 | Fundamental Properties. | (06) |
| 03 | Physical Parameter Modeling. | (05) |
| 04 | D. C. Analysis of Linear Network. | (06) |
| 05 | Solution of Simultaneous Equations. | (07) |
| 06 | D. C. Analysis of Non Linear Circuits. | (08) |
| 07 | Modeling of Semi Conductor Components. | (08) |
| 08 | Transient Analysis of Linear & Non Linear Circuits. | (10) |
| 09 | Circuit Modeling. | (05) |
| | Total : | (60) |
| | | |
| CONTENTS: | | |
| <u>TOPIC: 01 – I</u> | NTRODUCTION: | [05] |
| 01.01 | Device Modeling. | |
| 01.02 | State of the Art of techniques. | |
| 01.03 | Simulation in IC design. | |
| <u>TOPIC: 02 – F</u> | UNDAMENTAL PROPERTIES: | [06] |
| 02.01 | Poissions Equation. | |
| 02.02 | Continuity Equation. | |
| 02.03 | Carrier Transport Equation. | |
| 02.04 | Carrier concentration. | |
| <u>TOPIC: 03 – P</u> | HYSICAL PARAMETER MODELING: | [05] |
| 03.01 | Carrier Mobility Modeling. | |
| 03.02 | Carrier Generation & Recombination Modeling. | |
| 03.03 | Thermal Generation Modeling. | |
| <u>TOPIC: 04 - D</u> | C. ANALYSIS OF LINEAR NETWORK: | [06] |
| 04.01 | Introduction to common techniques. | |
| 04.02 | Hybrid formulation technique. | |

| TO | PIC: 05 - 3 | SOLUTION OF SIMULTANEOUS EQUATION | <u>DNS</u> : | | [07] |
|-----------|--------------------|--|--------------|----------------------|------|
| | 05.01 | Introduction to different techniques. | | | |
| | 05.02 | Gaussian Elimination. | | | |
| | 05.03 | L U decomposition. | | | |
| | 05.04 | Exploiting scarcity of matrices. | | | |
| TO | PIC: 06– I | D. C. ANALYSIS OF NON LINEAR CIRCUIT | Г <u>S:</u> | | [08] |
| | 06.01 | Introduction non-linear equation. | | | |
| | 06.02 | Newton Rapson technique for many variable. | | | |
| | 06.03 | Linearised equivalent of non-linear circuits. | | | |
| | 06.04 | Linearised equivalent of hybrid formulation. | | | |
| <u>T0</u> | PIC: 07 – 1 | MODELING OF SEMI CONDUCTOR COM | PONENT | <u>rs</u> : | [08] |
| | 07.01 | Modeling of P N Junction. | | | |
| | 07.02 | Modeling of various diodes. | | | |
| | 07.03 | Modeling of B J T. | | | |
| | 07.04 | Modeling of F E T. | | | |
| <u>T0</u> | PIC: 08 – ' | TRANSIENT ANALYSIS OF LINEAR & NO | N LINEA | AR CIRCUITS: | [10] |
| | 08.01 | Sine small signal analysis. | | | |
| | 08.02 | Linear Formulation. | | | |
| | 08.03 | Steady State Formulation. | | | |
| | 08.04 | Numerical Solution of Ordinary Differential Ed | quation. | | |
| | 08.05 | Associated circuit models for inductor. | | | |
| | 08.06 | Associated circuit models for capacitor. | | | |
| TO | PIC: 09 – | CIRCUIT MODELING: | | | [05] |
| | 09.01 | Modeling of circuits having passive and active | compone | ents. | |
| | | | | | |
| Boo | oks Recom | mended: | | | |
| 1. | Compute | r Aided Analysis of Electronic Circuits. | - | Chua & Lin | |
| 2. | Analysis | & Simulation of Semi Conductor Devices. | - | Siefried & Selberher | |
| 3. | Compute | r Aided Electronic Circuit Design. | - | Raghuram | |
| 4. 5 | AutoCA | D. | - | Rice | |
| 5. | AutoCA | D. | - | Oumera | |

- 5. AutoCAD.
- 6. S P I C E.

11/25/2011

- Mannual

| | | Sessional | | No of Period in one session : 50 | | |
|--------------|--------|-------------|--------|----------------------------------|---|----|
| Subject Code | No. of | Periods Per | r Week | Full Marks | : | 50 |
| 00607 | L | Т | P/S | Annual Exam. | : | 30 |
| | - | - | 04 | Internal Exam. | : | 20 |

PROFESSIONAL STUDIES & ENTREPRENEURSHIP

Rationale:

The paper has been introduced to achieve dual purpose for the students.

Firstly, this course provides the basics of Professional management and secondly it also prepares the student to undertake independent venture by becoming an entrepreneur.

This makes them conversant with their duties and responsibility to make them successful in their career building.

Objectives:

With the input provided in this paper, the students will be able to :-

- Acquire basic knowledge of management.
- Understand the area of management such as human resources, marketing, finance and commercial aspect.
- Understand the benefit of becoming an entrepreneur.
- Handle a project efficiently and in dependently.

To prepare a Project Report on any of the followings:

| <u>S.No.</u> | Topics |
|--------------|--|
| 01 | Project Identification and formulation Report. |
| 02 | Project Profile/Pre-feasibility Report. |
| 03 | Techno-economical Feasibility Report (TEFR). |
| 04 | Market Survey Report. |

CONTENTS

S.NO. TOPICS

TOPIC - 01 : PROJECT IDENTIFICATION AND FORMULATION REPORT:

- ♦ Introduction.
- Collection of Data.
- Compilation of Data.
- Analysis and Assimilation of Data.
- Product Selection.
- Report Finalisation and Report Writing.

TOPIC - 02 : PROJECT PROFILE/PRE-FEASIBILITY REPORT :

- Introduction of the product.
- ♦ Market.
- Man Power (Personnel Required).
- ♦ Manufacturing Process.
- Plant and Machinery.

- ♦ Cost of Project.
- ♦ Means of Finance.
- Cost of Production.
- ♦ Annual Turnover.
- ♦ Profit.
- Profit on Investment.

TOPIC - 03: TECHNO-ECONOMICAL FEASIBILITY REPORT (TEFR).

- Introduction on product.
- Market Prospects and Marketing.
- Location.
- Manufacturing Programme and Annual Turnover.
- Manufacturing Process.
- Cost of Project.
- ♦ Means of Finance.
- Requirement of Raw materials, Consumables, Utilities and Working Capital.
- Organisational Structure, Management and Man Power.
- Project Implementation Schedule.
- Profitability and Cash Flow.

TOPIC - 04 : MARKET SURVEY REPORT:

- Data Collection & Processing through Primary & Secondary Sources- Questionnaire method, e-mail, by post, by phone.
- Present Status.
- Growth of the Industry.
- Import and Export.
- Present market Demand.
- ♦ Forecast.
- Future Prospect/Scope.
- Market Segmentation.

- Essential of Management, Tata McGraw Hill, Herald Koonz & Cyril O' Donnel. Publishing Company Ltd., New Delhi.
- Business Organisation and Management, S. C. Chand M. C. Shukla and Company (Pvt.) Ltd., Ram Nagar, New Delhi
- Managerial Economics, Sultan Chand & Sons, New R. L. Vashney & K. L. Maheshwari Delhi
- Project Appraisal and Follow up, Govind Prakashan, D. P. Sharda Mumbai.
- Modern Marketing Management, Progressive Dr. Rustam S. Davar Corporation Pvt. Ltd., P51, Mahatma Gandhi Road, Bombay-400 001

| 6. | A hand book for new entrepreneurs (with special | - | Entrepreneurship Development Institute |
|-----|--|---|---|
| | reference to science and technology target group) | | of India, 83-A, Swastic Society |
| | | | Navrangpura, Ahmedabad, PIN-380 009. |
| 7. | Student discipline | - | Published by I.S.T.E. Mysore |
| 8. | Communication Skill | - | Published by I.S.T.E. Mysore |
| 9. | Decision Making | - | Published by I.S.T.E. Mysore |
| 10. | Pollution Control in Industry | - | Published by I.S.T.E. Mysore |
| 11. | S.S.M. in Environmental Engineering | - | Published by I.S.T.E. Mysore |
| 12. | Leadership in Organisation | - | Published by I.S.T.E. Mysore |
| 13. | Small Enterprise Management | - | Published by I.S.T.E. Mysore |
| 14. | Motivation | - | Published by I.S.T.E. Mysore |
| 15. | Fundamentals of Environmental Pollution | - | Krishnan and Kannan |
| 16. | Enviromental Engineering, T.T.T.I., Madras | - | Tata Mcgraw Hill |
| 17. | Motivation I.I.T. Kanpur | - | Published by I.S.T.E. Mysore |
| 18. | Mine Management | - | V.N. Singh, Bangle Prining Press Ranchi |
| 19. | Hand book on Project Appraisal and follow up, Govind | - | D. P. Sarda |
| | Prakashan, 204, Saraswati Kunj, 90, S. V. Road, | | |
| | Goregoan, Bombay-400 062. | | |
| 20. | Bihar Industrial Policy | - | Government of Bihar, Department of |
| | | | Industries. |
| 21. | Entrepreneurship Guide | - | Bihar State Financial Corporation, Fraser |
| | | | Road, Patna-800 001. |
| 22. | Management Economics, S. Chand & Sons, 4792/23, | - | R. L. Varshney & G. L. Maheshwari |
| | Dariaganj, New Delhi-110 002. | | |
| 23. | Management Principles & Practices, S. Chand & Sons, | - | L. Prasad & S. S. Gulshan |

4792/23, Dariaganj, New Delhi-110002.

DIGITAL ELECTRONICS & MICROPROCESSOR LAB

| | Sessional | | | No of Period in one session : 50 | | |
|--------------|-------------------------|---|-----|----------------------------------|---|----|
| Subject Code | No. of Periods Per Week | | | Full Marks | : | 50 |
| 21608 | L | Т | P/S | Annual Exam. | : | 30 |
| | - | - | - | Internal Exam. | : | 20 |

CONTENTS

| <u>S.No.</u> | <u>Topics</u> | Periods |
|--------------|---|---------|
| 01 | Operation of Mono stable multivibrator circuit. | |
| 02 | Operation of Bi stable multivibrator circuit. | |
| 03 | Operation of Astable multivibrator circuit. | |
| 04 | Operation of Schmitt trigger circuit. | |
| 05 | Operation of Comparator circuit. | |
| 06 | Operation of Integrator circuit. | |
| 07 | Operation of Blocking Oscillator circuit. | |
| 08 | Operation of Shift registers and counter. | |
| 09 | Operation of EPROM eraser. | |
| 10 | Operation of Multiplexers ICs. | |
| 11 | Operation of D/A converter. | |
| 12 | Operation of A/D converter. | |
| 13 | Operation of R-2R ladder network. | |
| 14 | Operation of Sample and Hold circuit. | |
| 15 | Operations of seven segments display circuit. | |

PROJECT WORK AND ITS PRESENTATION IN SEMINAR

| | Sessional | | | No of Period in one s | essi | on : 50 |
|--------------|-------------------------|---|-----|-----------------------|------|---------|
| Subject Code | No. of Periods Per Week | | | Full Marks | : | 50 |
| 21609 | L | Т | P/S | Annual Exam. | : | 30 |
| | - | - | - | Internal Exam. | : | 20 |

Rationale :

The Project work and its presentation in seminar is an important subject for a Diploma holder technician. The course is designed to help a students develop confidence, skill in report writing, skill to analyse, design, estimating and costing, deciding a process etc, the course will also help in developing communication skill, skill of quality documentation.

Objective:

A student will be able to:

- Identify a Problem
- Analyse the Problem
- Develop logical approach to solution of a Problem.
- Design of a product
- Make estimate of materials and processes and calculate the cost of production and decide the price of the product.
- Manufacture / assemble /fabricate the product in the workshop.
- Test the product for its quality.
- Prepare a project report (Computer printed / typed)
- Present in the form of seminar.

CONTENTS

| <u>S.No.</u> | <u>Topics</u> |
|--------------|---|
| 01 | To make a bridge rectifier. |
| 02 | To make/assemble a voltage stabilizer. |
| 03 | To make/assemble stabilizer for refrigerator. |
| 04 | To make a timer circuit IC 555. |
| 05 | Electronic Regulator for Ceiling Fan. |
| 06 | To fabricate a circuit for characteristics for NPN/PNP transistors. |
| 07 | Bi-stable Multivibrator |
| 08 | Half & Full adder, substractor & Comparator. |
| 09 | 8:1 Multiplexer. |
| 10 | Realising Railway Signaling System. |

REPORT WRITING:

| | A report must include |
|--------------|---|
| <u>S.No.</u> | Topics |
| 01 | Introduction. |
| 02 | Design. |
| 03 | Estimating of materials. |
| 04 | Calculation of cost of the materials. |
| 05 | Operation time estimation. |
| 06 | Cost of Operation. |
| 07 | Process of Manufacture / Assembly / fabrication. |
| 08 | List of tools/equipments used with specification. |
| | |

A project on live industrial problems that may be-

- Technical
- Human Relation
- Welfare
- Safety
- Any other

The Project Report should consist of :-

| 01 | Introduction. |
|----|---------------------------------|
| 02 | Problem statement. |
| 03 | Background of Industry. |
| 04 | Organisational set -up. |
| 05 | Plant Lay –out. |
| 06 | Reason for selecting a problem. |
| 07 | Analysis of Problem. |
| 08 | Probable solution. |
| 09 | Best solution possible. |
| 10 | Any other. |
| | |

Project work/ project report should be presented in the from of a seminar for developing confidence and communication skill among the students.

NOTE:-

Project work will be allotted to the students just in the beginning of the session. Each student will be give a separate work under the supervision of a teacher. Total number of students may be divided among the number of teachers available. The teacher concerned will select separate problem for each student under him and allot it to him at the beginning of the session. The work allotted should be completed with in scheduled time. i e. by the end of the session. Problems selected should preferably conform to the syllabus. If it is outside of the syllabus then it must be within the field of electronics engineering.